## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**DIVISION OF PROCUREMENT** 

May 17, 2024

**Subject:** Bid No. 7004.15, Audio and Visual Equipment and Supplies

This is Amendment Number 14

Re-award Item #44860, Headphones Multimedia USB

From: Nicholas Pepino & Associates Inc – Model MACH2 - \$12.24 To: B & H Foto & Electronics Corp. – Model M2USB - \$24.08

## **COMMENTS**:

New Contract Summary (REV 5) reflecting re-awarded item is attached.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

Shelu McLu Josh Daises

Approved

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:se

Distribution: Supplier(s); Bid File